Sea Link

## Sea Link

**Volume 6: Environmental Statement** 

**Document: 6.4.4.2** 

**Part 4 Marine** 

**Chapter 2** 

**Benthic Ecology - Figures** 

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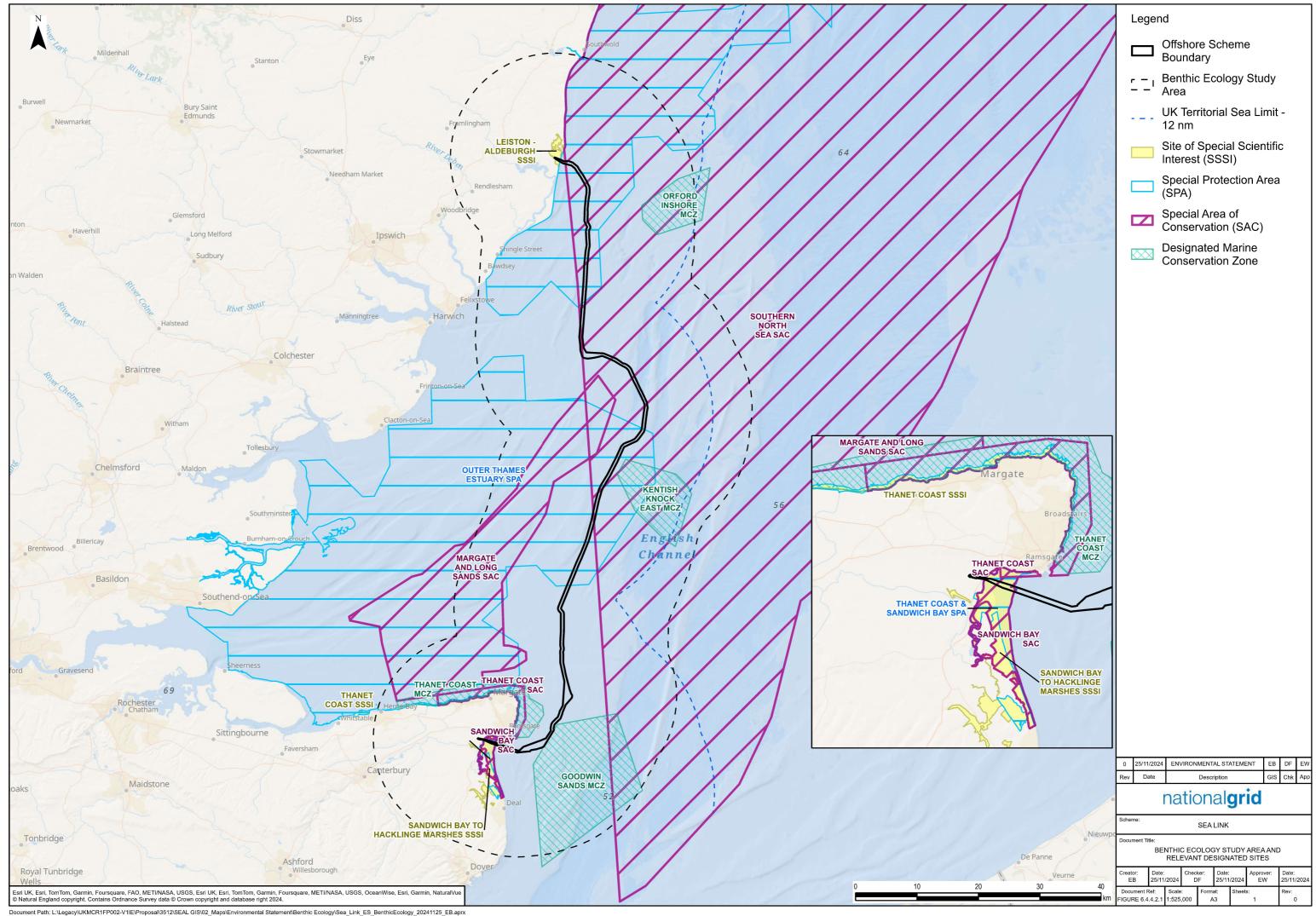
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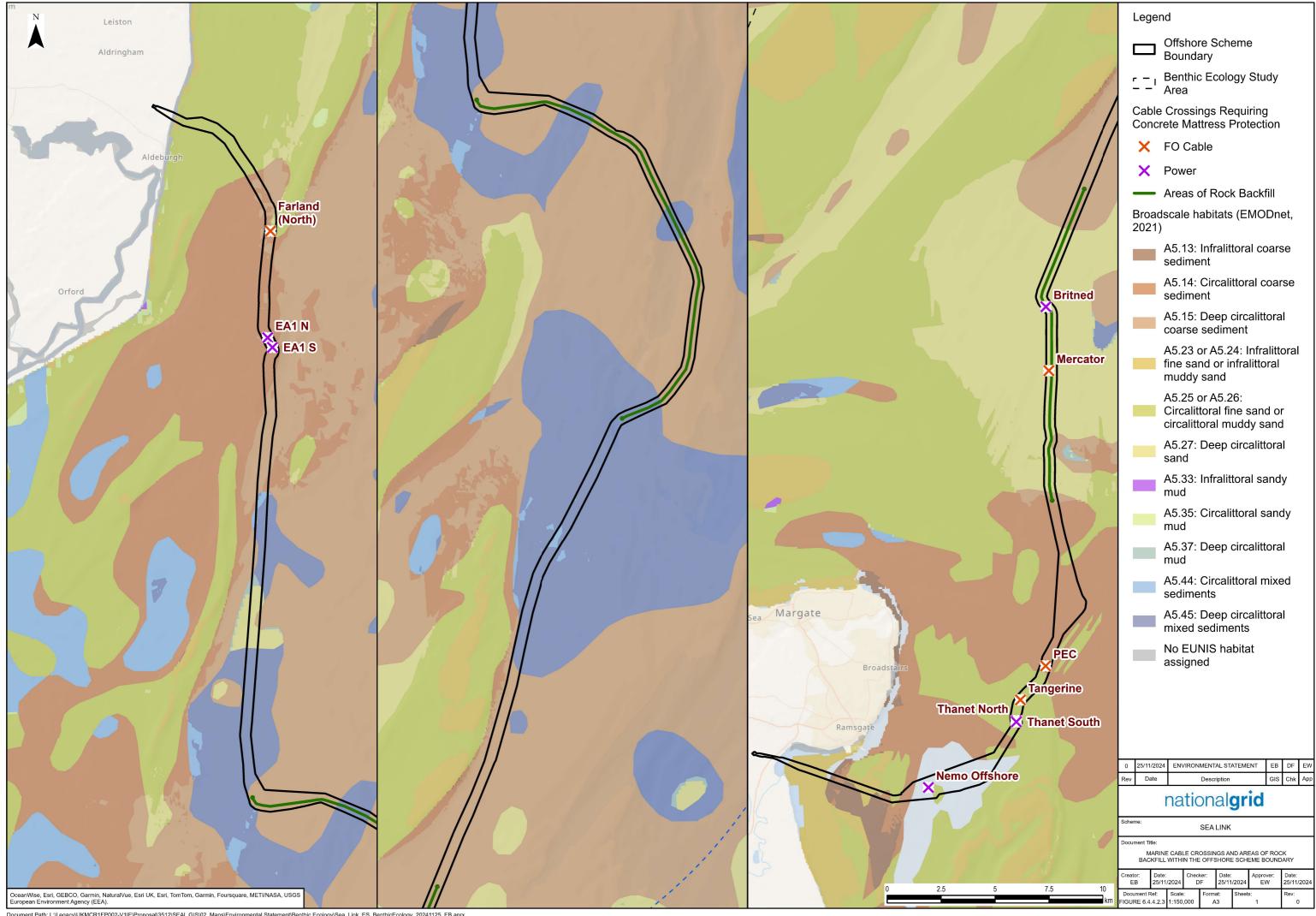
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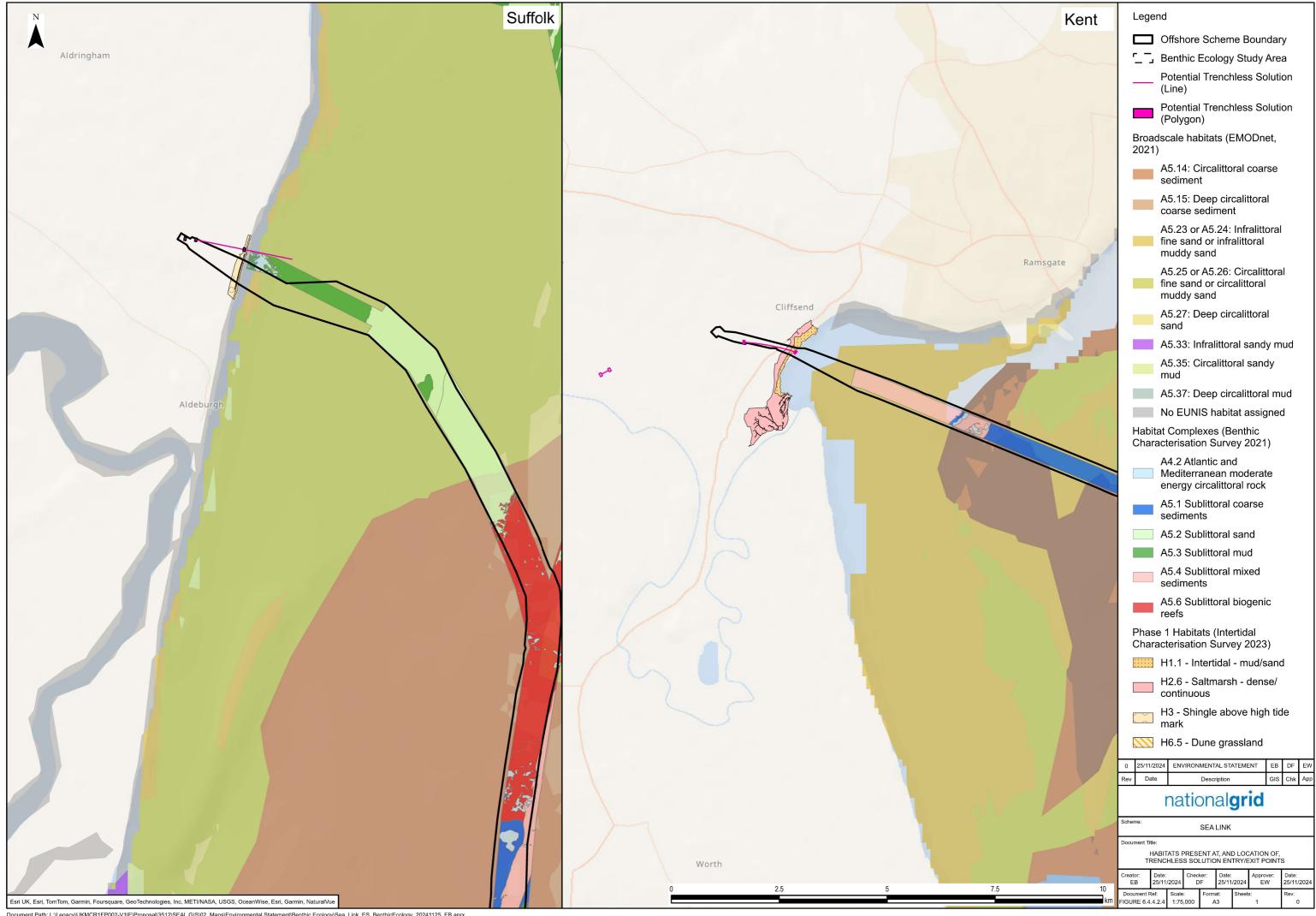
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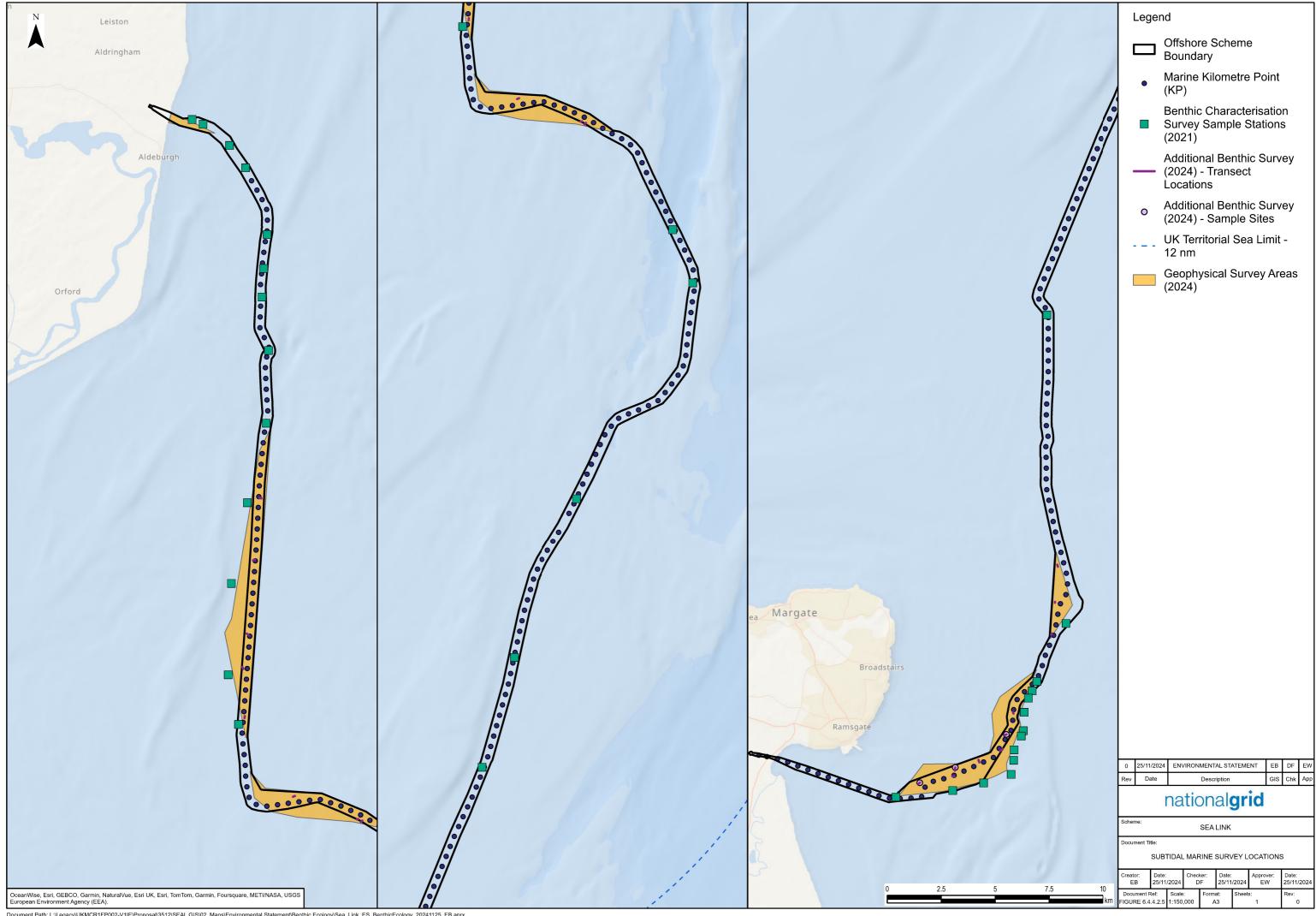
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